

Zuni McKinley County Fair Committee  
P.O. Box 485  
Zuni, New Mexico 87327



Averil Quetawki  
Chairman  
(505)728-8122

Phyllis Albert  
Vice-Chairman  
(505)862-1869

Lorraine Waatsa  
Treasurer  
(505)906-3137

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August 1, 2011

**Keshshi**, Greetings, On behalf of the Zuni Fair Committee we would like to welcome you to the 47<sup>th</sup> Annual 2011 Zuni McKinley County Fair & Rodeo. The Zuni Fair is scheduled for August 25<sup>th</sup> – 28<sup>th</sup>, 2011.

We are proud to announce the Grand Marshal's and Theme for the Zuni Fair: **"Honoring All Veterans who serve Our Country"** Your participation to this year event will not only be entertaining to the people but will enhance the knowledge of all the different social dances kept in our culture.

We would appreciate a short description/introduction of the dance(s)/entertainment you will be performing during the scheduled events. This description will be read by the Master of Ceremony before your performance.

**Please return completed contract and description no later than August 22, 2011.**

Zuni Residents can drop off contracts at Bowannie Hall on any Monday between the hours of 7:30 pm - 9:00 pm. or mail to:

Zuni McKinley County Fair Committee  
C/O Contracts  
PO Box 485  
Zuni, New Mexico 87327

Any questions or concerns contact the Zuni Fair Committee Officers. We look forward to seeing all the respected dance groups, marching bands and royalties performing throughout the Zuni Fair. **Elah'kwa**, Thank you.

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P.O. Box 485  
04-301 North  
Zuni, New Mexico 87327



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Phyllis Albert  
Vice Chairman/Secretary  
(505)862-1869

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**Zuni McKinley County Fair Committee Admission Fees:**

<b>Gate # 1</b>	<b><u>Walk-in</u></b>	\$1.00
	Seniors/children	\$ .50
	Children 5 years & under	FREE
<b>Gate # 2</b>	for Rodeo, Dance Groups, Handicap & Emergency <b>ENTRY ONLY!</b> <b>Must show ZMCFC passes.</b>	
<b>Gate # 3</b>	<b><u>Parking Fees</u></b>	
	<b>Vehicles</b>	
	one time entry	\$3.00
	All day pass	\$5.00
<b>Night Performance Admission:</b>	16 years & older	\$8.00
	Seniors	\$5.00
	Children 5 years & under	FREE
<b>ZMCFC/NNRCA Rodeo Admission:</b>	Adults (16 yrs & older)	\$12.00
	Seniors/children	\$10.00
	Children 5 Years & under	FREE
<b>Country Dances:</b>	Friday August 26, 2011 Stillwater Band	\$12.00
	Saturday August 27, 2011 Pueblo Country	\$15.00
	Sunday August 28, 2011 602 Wildfire	\$10.00
<b>Hip-Hop Dances:</b>		
	Friday August 26, 2011 & Saturday August 27, 2011	\$5.00

**47<sup>th</sup> Annual Zuni Mckinley County Fair & Rodeo**  
**PO Box 485**  
**Zuni, New Mexico 87327**

**PERFORMERS CONTRACT**

**THIS AGREEMENT** has been made and entered into on this \_\_\_\_\_ day of \_\_\_\_\_ month 2010 by and between the **Zuni Fair Committee** and \_\_\_\_\_ hereinafter call the “**Contractor**”.

**NOW THEREFORE**, in consideration of the premises and the mutual and equal promise of the parties hereto,

**IT IS HEREBY** agreed by and between the parties that all performances and compensation during the 2010 Zuni Mckinley County fair will be rendered under the following terms:

*(Lines are provided; please initial to confirm understanding of each statement)*

**SCOPE OF SERVICE:** The contractor will provide the following professional services to the Fair Committee.

Shall perform traditional, social dances during the evening performances/parades for the 2010 Zuni Fair. \_\_\_\_\_

**Performers are require to fulfill (5) events for payment, if (5) events are not fulfill deduction will apply.** \_\_\_\_\_

**COMPENSATION**

For such services rendered satisfactorily as per this contract. The Fair Committee agrees to compensate the Contractor as follows:

\*\*Rates can be negotiated by Contractor and approved by the Fair Committee.

\*\*All rates include compensation for the banner holder.

\*\*Performance time is limited to ***ten (10) minutes*** for evening performances. \_\_\_\_\_.

**Morning Parades- Saturday & Sunday, two evening performances- Friday & Saturday, Grand entry and exit.)**

Soloist	\$125.00	Dance Groups	\$500.00
Non Zuni Royalty	\$125.00	Marching Bands	\$500.00

**MUST HAVE A CONTRACT IN PLACE FOR PAYMENT. NO ACCE**

(2)

\*\*It will be the group leader(s) responsibility to inform the ZMCFC appointed person during the line up of who is absent. Group Leaders must sign in for every event. **NO signature, NO payment.** This is for the Parade & Night Performances.

\*\*Each group/marching band will get a number to be identified for the line up and performances.

### **DATES & TIMES:**

The contractor will be present for all scheduled events:

Thursday 8-25-11 line up for parade is 7:30 pm. Parade start @ 8:30 PM.

Friday 8-26-11 for evening performance 5:00 pm. performances @ 6:00 PM

Saturday 8-27-11 line up for morning Parade is 9:00 am. Parade start @ 10:00 AM

Saturday 8-27-11 for evening performance 5:00 pm, Performances @ 6:00 PM

Sunday 8-28-11 line up for morning Parade is 9:00 am. Parade start @ 10:00 AM

***All participants are invited to ZMCFC Free Bar-B-Que Meal on Friday August 26<sup>th</sup> @ Bowannie Hall from 3:00 pm – 6:00 pm.***

Be ready and willing to fulfill this contract on the dates and times mentioned for the parades and evening performances.

### **COMPLIANCE**

The contractor shall observe all of the Zuni Fair's general rules and avoid any and all acts of moral turpitude, temperament, misconduct or the consumption of alcohol beverages or illegal substance, nor should the Contractor in any way hinder the successful operation of the Zuni Fair. \_\_\_\_\_.

The Zuni Fair Committee shall strictly enforce the Fair Rules and will be the sole judge of any violation of these rules, reserving the right to declare this conduct null and void in the event of such violation. In such case, the Contractor will have no recourse against the Fair Committee for damages or non-fulfillment of this contract for expenses incurred. \_\_\_\_\_

### **CONTINGENCY**

In the event that the Zuni Fair Committee is not presented due to uncontrollable circumstances, this contract shall be in no force or effect whatsoever. \_\_\_\_\_

**WAIVER**In entering into this contract, the Contractor gives full and unconditional permission to be photographed or video taped during the performances at the 2010 Zuni Fair \_\_\_\_\_

**SCOPE OF AGREEMENT**

This contract incorporates all of the agreements and understanding that been merged into this written agreement. No prior agreement or understanding, verbal or otherwise, of the parties or their agents shall be valid or enforceable unless embodied by this agreement. \_\_\_\_\_

**Local Dance Groups: Payment will be paid (3) days after the Zuni Fair. Wednesday August 31, 5:00 p.m. at Bowannie Hall office.** \_\_\_\_\_

In signing, the Zuni Fair Committee and Contractor hereby enter into this contract with a clear understanding and mutual agreement of the terms as stated above. \_\_\_\_\_

**Contracts are due no later than August 22, 2011.**

**NO EXCEPTIONS!!!!**

\_\_\_\_\_  
Zuni Mckinley Country Fair Committee Officers

\_\_\_\_\_  
Date

\_\_\_\_\_  
Contractor (group Leader)

\_\_\_\_\_  
Date

( ) \_\_\_\_\_  
Contact Number

\_\_\_\_\_  
PO Box/Rural Address

**ZUNI RESIDENTS can take completed contracts to Bowannie Hall on Mondays between the hours of 7:00 p.m. – 9:00 p.m.**

**OUT OF TOWN PARTICIPANTS MAIL CONTRACTS TO:**

**ZUNI MCKINLEY COUNTY FAIR COMMITTEE  
C/O CONTRACTS  
PO BOX 485  
ZUNI, NEW MEXICO - 87327-**

**47<sup>th</sup> Annual Zuni McKinley County Fair & Rodeo**  
**PO Box 485**  
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**APPLICANT INFORMATION**

(This will be read/used by the MC before your performances)

**Name of Group** \_\_\_\_\_

\_\_\_\_\_

**Name of Dance(s) you will be performing:**

Friday evening \_\_\_\_\_

Saturday Evening \_\_\_\_\_

**Group Leader(s)** \_\_\_\_\_

**Participants: (Please Print)**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please write a short narrative about your group. Include events where your dance group participated, honors your group received. How long your group have been together, include any other information you feel is appropriate to print. Please use additional page if needed. **(Please print so that the MC can read and understand)**

